## June 2, 2019

"Compassion is not something that can be turned on and off like a water faucet. It is always on. It is a constant burden of life, which many people reject. It requires resources of personal strength and it requires wisdom in action.

Loving your neighbor as yourself is a matter of who you are, not, primarily, of what you decide to do. You can "afford" to be compassionate only if you know there is abundant compassion for you, toward you, by persons who have appropriate means. This is primarily God.

"We love because he first loved us."

—Dallas Willard

"I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing."

—John 15:5

## Music from this week:

Leaning On The Everlasting Arms, Tis So Sweet To Trust In Jesus [Traditional]; King of My Heart [McMillan]; Revelation Song [Jobe]; Who You Say I Am [Hillsong]

To register for an event, read The Weekly, or give online visit mycturlock.com



## **Follow Me: Compassion** Ken Van Vliet Mark 6:30-44 Compassion: sympathetic of other's \_\_\_\_\_together with a desire to \_\_\_\_\_it. The story: A tale of two \_\_\_\_\_ (Mark 6:30-44) The backstory: A of activity (Mark 1-6) The lifeline: \_\_\_\_\_ that feeds \_\_\_\_\_ (Mark 1:35-39) A word about a word: Chesed (Hebrew: דַּחֶהַ)

## **Further Reflection:**

Observation – take note of where compassion is both easy and difficult for you to extend.

Filling up: A short \_\_\_\_\_\_

Invitation — what might God be inviting you to? Engagement? Rest?

Cooperation — How are you going to cooperate with God so you can follow Jesus model of compassion?